## BOARD OF DIRECTORS LOWER LAKE COUNTY WATERWORKS DISTRICT NO. 1 P.O. BOX 263, LOWER LAKE, CA 95457-0263

Phone: 707-994-6009 Fax: 707-994-7415 Email: <a href="mailto:lowerlakewater@mchsi.com">lowerlakewater@mchsi.com</a>

**DIRECTORS:** 

AGI	ENDA				Cvn	Frank Haas, Chair
					Cyn	Frank McElwain
		Hwy 53 Uni	t C, Lower	r Lake,		Katy Evans
Califo	rnia					Stacey Armstrong
		<b>0</b> ( <b>T</b> )				
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	es not apply to pub	Cynthia J. LeBrun, Vice Chair Frank McElwain Katy Evans Stacey Armstrong  Speak for five (5) minutes on any agenda item; however, total public input of exceed 20 minutes, unless extended at the discretion of the Board. This ly to public hearings. Non-timed items may be taken up at any unspecified  OR DISABILITY-RELATED MODIFICATION OR ACCOMMODATION: In disability-related modification or accommodation necessary to participate in the Boa certing should be made in writing to the Secretary of the Board at least 48 hours prior to the secretary of the Board at least 48 hours prior to the secretary of the Board at least 48 hours prior to the secretary of the Board at least 48 hours prior to the secretary of the Board at least 48 hours prior to the secretary of the Board at least 48 hours prior to the secretary of the Board at least 48 hours prior to the secretary of the Board at least 48 hours prior to the secretary of the Board at least 48 hours prior to the secretary of the Board at least 48 hours prior to the secretary of the Board at least 48 hours prior to the secretary of the Board at least 48 hours prior to the secretary of the Board at least 48 hours prior to the secretary of the Board at least 48 hours prior to the secretary of the Board at least 48 hours prior to the secretary of the Board at least 48 hours prior to th				
time.						
		ould be mad	e in writin	ng to the Se	ecretary of the	Board at least 48 hours prior
the	meeting.					
A CA1	I TO ORDER at		n m			
A. CAI	LL TO OKDEK at _		J.111.			
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201	WILL BE ON TH	D TO V EIVE	DLK 12	, 2017 110	ETIDIT. Discu	SSION I OSSIDIC MENON
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E. FIN	ANCIAL					
<b>L.</b> 1111						
	1. Review and	Discuss the	Financia	l Stateme	nt: Discussion/	Possible Action
	Moved	2nd	VAC	no	abetain	

**F. PUBLIC INPUT:** Any person may speak about any subject of concern provided it is within the jurisdiction of the Board of Directors and is not already on today's agenda.

G.	CC	ORRESPONDENC	E:				
	1.	SDRMA Letter:	Discussion/P	Possible Ac	tion		
		Moved	2 <sup>nd</sup>	yes	no	abstain	
н.	O	LD BUSINESS:					
	1.	Intertie Project:	Moved				
		Moved	2 <sup>nd</sup>	yes	no	_abstain	
	2.	Main Street Offic	c <b>e:</b> Discussio	n/Possible	Action		
		Moved	2 <sup>nd</sup>	yes	no	_abstain	
	3.	Bulk Water Rates	s; Committe	e Update:	Discussio	n/Possible Action	
		Moved	2 <sup>nd</sup>	yes	no	_abstain	
	4.	Cal OSHA Comp	oliance Inde	pendent A	udit: Disc	cussion/Possible Action	
I.	NE	W BUSINESS:					
	1.	Adoption of Upda	ated Rules &	& Regulati	ons: Disc	ussion/Possible Action	
		Moved	2 <sup>nd</sup>	yes	no	_abstain	
	2	Committee for D	ecicions: Dis	scussion/Pa	ossible Ac	tion	
	۷.						
	3.	Starnik Billing a	nd Quickboo	oks Accou	nting Soft	tware: Discussion/Possible Action	
		Moved	2 <sup>nd</sup>	yes	no	abstain	
	4.	Signature Author	rization – Sp	ecial Dist	ricts Loca	al Boards: Discussion/Possible Action	ı
		Moved	2 <sup>nd</sup>	ves	no	abstain	

s. ser	ver and work	Station 188	sues: Disci	ission/Po	ssible Action
	Moved	2 <sup>nd</sup>	yes	no	abstain
6. Re-	Evaluate Com	p Time: Di	iscussion/F	Possible A	ction
	Moved	2 <sup>nd</sup>	yes	no	abstain
7. Re-	Evaluate 4 – T	en Hour D	<b>ays:</b> Disci	ussion/Po	ssible Action
	Moved	2 <sup>nd</sup>	yes	no	abstain
8. PR	V <b>Station:</b> Disc	cussion/Pos	sible Actio	n	
	Moved	2 <sup>nd</sup>	yes	no	abstain
9. Twi	in Lakes Gene Moved				ossible Actionabstain
10. Plai	nt A: Discussio	on/Possible	Action		
	Moved	2 <sup>nd</sup>	yes	no	abstain
11. Plai	nt B: Discussio	n/Possible	Action		
	Moved	2 <sup>nd</sup>	yes	no	abstain
12. Sec	ondary Pumps	: Discussio	n/Possible	Action	
	Moved	2 <sup>nd</sup>	yes	no	abstain
13. Job	Site Light: Di	scussion/Po	ossible Act	ion	
	Moved	2 <sup>nd</sup>	yes	no	abstain
14. Div	ision of Drinki	ng Water:	Discussion	n/Possible	e Action
	Moved	2 <sup>nd</sup>	yes_	no	abstain

T	CONSIDERATION	OF ITEMS NOT AP	PEARING ON THE	E POSTED AGENDA:
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Consideration of items not appearing on the posted agenda, if necessary, requires the following Board action prior to consideration: [1] a determination by a majority vote of the Board that an emergency situation exists (as defined in Section 54956.9 of the Brown Act); or [2] a determination by a four-fifths vote of the Board or, if less than four-fifths of the members are present, a unanimous vote of those members present, that there is a need to take immediate action and that the need for action came to the attention of the District subsequent to the agenda being posted.

<b>Closed Session</b>	Pursuan	t to Ca	liforni	a Gove	rnment	Code S	Section :	54957:
1. Public Employe	ee Performa	ance Eva	luation:	Title – (	Operator	1:		
Moved	2 <sup>nd</sup>	yes	no	absta	in	_		
2. Public Employe	ee Performa	nce Eval	luation:	Title – (	Operator	2:		
Moved	2 <sup>nd</sup>	yes	no	absta	in	_		
3. Public Employ	ee Performa	ance Eva	luation:	Title – C	Operator	3:		
Moved	2 <sup>nd</sup>	yes	no	absta	in	_		
4. Public Employ	ee Performa	ance Eva	luation:	Title – V	U <b>tility W</b>	orker:		
Moved	2 <sup>nd</sup>	yes	no	absta	in	_		
ANNOUNCEMEN	ITS							
1. Next Regul	lar Meeting	to be he	ld Nove	mber 12 <sup>ti</sup>	<sup>a</sup> , 2019 at	1:00pm		
DJOURNMENT at _	j	p.m.						
Moved	2	ndy	es	_no	abstain_			

Posted October 3rd, 2019: by Lori Gonzalez, Board Secretary