## BOARD OF DIRECTORS LOWER LAKE COUNTY WATERWORKS DISTRICT NO. 1 P.O. BOX 263, LOWER LAKE, CA 95457-0263

Phone: 707-994-6009 Fax: 707-994-7415 Email: <a href="mailto:lowerlakewater@mchsi.com">lowerlakewater@mchsi.com</a>

	<b>DIRECTORS:</b>						
]	AGENDA REGULAR MEETING: A DISTRICT OFFICE – 9800 California					FRANK HAAS, CHAIR IIA J. LEBRUN, VICE CHAIF FRANK McELWAIN FACEY ARMSTRONG	ł
pe	r item is not to exceed le does not apply to pul	20 minute	es, unless	extende	d at the discr	owever, total public inpetion of the Board. The ken up at any unspecifi	his
	A request for a disabilit	y-related mo	odification	or accom	modation neces	ACCOMMODATION: ssary to participate in the B Board at least 48 hours price	
	CALL TO ORDER at _ APPROVE MINUTES JULY 9 <sup>TH</sup> 2019: Discuss	OF THE BO	OARD O	F DIREC	ΓORS REGUI	AR MEETING HELD	
	Moved	2 <sup>nd</sup>	yes	no	abstain	_	
C.	FINANCIAL  1. Review and  Moved				<b>nt:</b> <i>Discussion/</i> abstain_		
 D.	PUBLIC INPUT: Any p						
Ε.	CORRESPONDENCE	: None					
F.	GENERAL MANAGE	R'S REPOI	RT				
	Moved	2 <sup>nd</sup>	ves	no	abstain		

## 1. Intertie Project: LLCWD, KCWD, HMWC: Discussion/Possible Action Moved 2<sup>nd</sup> ves no abstain 2. Main Street Office: Discussion/Possible Action Moved\_\_\_\_2<sup>nd</sup>\_\_\_\_yes\_\_\_no\_\_\_abstain\_\_\_\_ 3. Bulk Water Rates; Committee Update: Discussion/Possible Action Moved\_\_\_\_2<sup>nd</sup>\_\_\_\_\_yes\_\_\_no\_\_\_abstain\_\_\_\_\_ H. NEW BUSINESS: 1. Emergency Intertie Project: LLCWD, KCWD, HMWC: Review and recommend to the Board of Directors adoption of the Initial Study/Mitigated Negative Declaration, approval of the project and adoption of the Mitigation Monitoring and Reporting Plan and direct staff to file a **Notice of Determination:** Discussion/Possible Action Moved 2<sup>nd</sup> yes no abstain 2. Adopt Resolution Adopting the Mitigated Negative Declaration and Mitigated Monitoring and Reporting Plan and Approving the Lower Lake Emergency Intertie: Discussion/Possible Action Moved 2<sup>nd</sup> yes no abstain 3. Adopted Budget for 19/20 Fiscal Year: Discussion/Possible Action Moved 2<sup>nd</sup> ves no abstain 4. Consideration of Barter or contract with County Road Department for Mill Street Tank Road **Project:** Discussion/Possible Action Moved\_\_\_\_\_\_\_yes\_\_\_\_\_no\_\_\_\_abstain\_\_\_\_\_ 5. Updated Rules and Regulations; First Reading: Discussion/Possible Action 2<sup>nd</sup>\_\_\_\_yes\_\_\_no\_\_\_abstain\_\_\_ Moved CONSIDERATION OF ITEMS NOT APPEARING ON THE POSTED AGENDA: Consideration of items not appearing on the posted agenda, if necessary, requires the following Board action prior to consideration: [1] a determination by a majority vote of the Board that an emergency situation exists (as defined in Section 54956.9 of the Brown Act); or [2] a determination by a four-fifths vote of the Board or, if less than four-fifths of the members are present, a unanimous vote of those members present, that there is a need to take immediate action and that the need for action came to the attention of the District subsequent to the agenda being posted.

**G. OLD BUSINESS:** 

J.	CLOSED SESSION PURSUANT TO GOVERNMENT CODE SECTION 54957:  Public Employee Six (6) Month Performance Evaluation: Title- Administrative Secretary II  Discussion/Possible Action									
	Moved	2 <sup>nd</sup>	yes	no	abstain					
K.	ANNOUNCEME	NTS								
	1. Next Regu	lar Meeting t	o be held .	July 8 <sup>th</sup> , 2	019 at 1:00pi	m				
AD	DJOURNMENT at _	p.	m.							
	Moved	2nd	Ves	no	ahstain					