

**BOARD OF DIRECTORS
LOWER LAKE COUNTY WATERWORKS DISTRICT NO. 1
P.O. BOX 263 LOWER LAKE, CA 95457-0263
Phone: 707-994-6009 Fax: 707-994-7415
Email: office@llc wd.com**

AGENDA

REGULAR MEETING: June 18, 2025, 3:30 PM

**DISTRICT OFFICE: 16254 Main Street
Lower Lake, CA 95457**

DIRECTORS:

**MONIQUE FABELA, CHAIR
WESLEY BAKER, VICE CHAIR
CHARLES FARRELL, DIRECTOR
KRIS GROTTLE, DIRECTOR
JEAN YANICH, DIRECTOR**

Any person may speak for five (5) minutes on any agenda item; however, total public input per item is not to exceed 20 minutes, unless extended at the discretion of the Board. This rule does not apply to public hearings. Non-timed items may be taken up at any unspecified time.

REQUEST FOR DISABILITY-RELATED MODIFICATION OR ACCOMMODATION:

A request for a disability-related modification or accommodation necessary to participate in the Board of Directors meeting should be made in writing to the Secretary of the Board at least 48 hours prior to the meeting.

A. CALL TO ORDER at _____ p.m.

B. ROLL CALL

C. APPROVE MINUTES OF THE BOARD OF DIRECTORS MEETING HELD MAY 21, 2025:

Discussion/Possible Action

Moved _____ 2nd _____ yes _____ no _____ abstain _____

D. FINANCIALS

1. Review and Discuss the Financial Statement: *Discussion/Possible Action*

Moved _____ 2nd _____ yes _____ no _____ abstain _____

E. PUBLIC INPUT: *Any person may speak about any subject of concern provided it is within the jurisdiction of the Board of Directors and is not already on today's agenda.*

F. CORRESPONDENCE: None.

G. GENERAL MANAGER'S REPORT / OFFICE REPORT: *Discussion/Possible Action*

Moved _____ 2nd _____ yes _____ no _____ abstain _____

H. OLD BUSINESS: None.

I. NEW BUSINESS:

1. Consideration to Adopt Resolution No. 2025-04, A Resolution Establishing the 2025-26

Appropriation Limit: *Discussion/Possible Action*

Moved _____ 2nd _____ yes _____ no _____ abstain _____

2. Consideration to Adopt Ordinance No. 2025-01, An Ordinance of the Lower Lake County

Waterworks District No. 1 Instituting a Cross-Connection Control Program to Protect the Public

Water System (first reading): *Discussion/Possible Action*

Moved _____ 2nd _____ yes _____ no _____ abstain _____

3. Award Bid for Well Rehabilitation Project: *Discussion/Possible Action*

Moved _____ 2nd _____ yes _____ no _____ abstain _____

4. Consideration to Update Signature Authorization- Special Districts Local Boards Fiscal Year 2025-2026, and Authorize Bookkeeper to Make Budget Transfers Except for Fixed Assets or

Contingencies: *Discussion/Possible Action*

Moved _____ 2nd _____ yes _____ no _____ abstain _____

5. Consideration to Write-Off Uncollectable Customer Accounts: *Discussion/Possible Action*

Moved _____ 2nd _____ yes _____ no _____ abstain _____

J. CONSIDERATION OF ITEMS NOT APPEARING ON THE POSTED AGENDA: *Consideration of items not appearing on the posted agenda, if necessary, requires the following Board action prior to consideration: [1] a determination by a majority vote of the Board that an emergency situation exists (as defined in Section 54956.9 of the Brown Act); or [2] a determination by a four-fifths vote of the Board or, if less than four-fifths of the members are present, a unanimous vote of those members present, that there is a need to take immediate action and that the need for action came to the attention of the District subsequent to the agenda being posted*

K. ANNOUNCEMENTS

1. Ethics Training for Board Members

2. Next Regular Meeting to be held July 16, 2025 at 3:30 pm

ADJOURNMENT at _____ p.m.

Moved _____ 2nd _____ yes _____ no _____ abstain _____

Posted June 13th, 2024: by Amy Loren, Clerk of the Board