

BOARD OF DIRECTORS
LOWER LAKE COUNTY WATERWORKS DISTRICT NO. 1
P.O. BOX 263 LOWER LAKE, CA 95457-0263
Phone: 707-994-6009 Fax: 707-994-7415
Email: office@llcwg.com

AGENDA

REGULAR MEETING: April 16, 2025, 3:30 PM

**DISTRICT OFFICE: 16254 Main Street
Lower Lake, CA 95457**

DIRECTORS:

**MONIQUE FABELA, CHAIR
WESLEY BAKER, VICE CHAIR
CHARLES FARRELL, DIRECTOR
KRIS GROTTLE, DIRECTOR
JEAN YANICH, DIRECTOR**

Any person may speak for five (5) minutes on any agenda item; however, total public input per item is not to exceed 20 minutes, unless extended at the discretion of the Board. This rule does not apply to public hearings. Non-timed items may be taken up at any unspecified time.

REQUEST FOR DISABILITY-RELATED MODIFICATION OR ACCOMMODATION:

A request for a disability-related modification or accommodation necessary to participate in the Board of Directors meeting should be made in writing to the Secretary of the Board at least 48 hours prior to the meeting.

A. CALL TO ORDER at _____ p.m.

B. ROLL CALL

C. APPROVE MINUTES OF THE BOARD OF DIRECTORS MEETING HELD MARCH 19, 2025:

Discussion/Possible Action

Moved _____ 2nd _____ yes _____ no _____ abstain _____

D. FINANCIALS

1. Review and Discuss the Financial Statement: *Discussion/Possible Action*

Moved _____ 2nd _____ yes _____ no _____ abstain _____

E. PUBLIC INPUT: *Any person may speak about any subject of concern provided it is within the jurisdiction of the Board of Directors and is not already on today's agenda.*

F. CORRESPONDENCE: None.

G. GENERAL MANAGER'S REPORT / OFFICE REPORT: *Discussion/Possible Action*

Moved _____ 2nd _____ yes _____ no _____ abstain _____

H. OLD BUSINESS: None.

I. NEW BUSINESS:

- 1. Consideration to Adopt Resolution 2025-03, A Resolution Authorizing Entering into a Funding Agreement with the State Water Resources Control Board and Authorizing and Designating a Representative / Representatives for the Enforcement Action Resolution Project:** *Discussion/Possible Action*

Moved _____ 2nd _____ yes _____ no _____ abstain _____

- 2. Consideration to Change the Date of May’s Regular Board Meeting from May 21st to May 28th, 2025 or to Schedule a Special Meeting:** *Discussion/Possible Action*

Moved _____ 2nd _____ yes _____ no _____ abstain _____

- 3. Schedule Ad-Hoc Meeting for Recommended Budget Preparation and Review:** *Discussion/Possible Action*

Moved _____ 2nd _____ yes _____ no _____ abstain _____

J. CONSIDERATION OF ITEMS NOT APPEARING ON THE POSTED AGENDA: *Consideration of items not appearing on the posted agenda, if necessary, requires the following Board action prior to consideration: [1] a determination by a majority vote of the Board that an emergency situation exists (as defined in Section 54956.9 of the Brown Act); or [2] a determination by a four-fifths vote of the Board or, if less than four-fifths of the members are present, a unanimous vote of those members present, that there is a need to take immediate action and that the need for action came to the attention of the District subsequent to the agenda being posted*

K. ANNOUNCEMENTS

- 1. Statement of Economic Interests-Form 700, was due April 1st**
- 2. Ethics Training for Board Members**
- 3. Next Regular Meeting to be held May _____, 2025 at 3:30 pm**

ADJOURNMENT at _____ p.m.

Moved _____ 2nd _____ yes _____ no _____ abstain _____