BOARD OF DIRECTORS LOWER LAKE COUNTY WATERWORKS DISTRICT NO. 1 P.O. BOX 263, LOWER LAKE, CA 95457-0263

Phone: 707-994-6009 Fax: 707-994-7415 Email: lowerlakewater@mchsi.com

DIRECTORS:	
AGENDA REGULAR MEETING: April 9th, 2019, 1:00 PM DISTRICT OFFICE – 9800 Hwy 53 Unit C, Lower Lake, California	FRANK HAAS, CHAIR CYNTHIA J. LEBRUN, VICE CHAIR FRANK McELWAIN CHARLOTTE RALEIGH STACEY ARMSTRONG
Any person may speak for five (5) minutes on any ager per item is not to exceed 20 minutes, unless extended rule does not apply to public hearings. Non-timed item time.	at the discretion of the Board. This
REQUEST FOR DISABILITY-RELATED MODIFIC A request for a disability-related modification or accomm of Directors meeting should be made in writing to the Section the meeting.	nodation necessary to participate in the Board
A. CALL TO ORDER atp.m.	
B. APPROVE MINUTES OF THE BOARD OF DIRECTO March 12 th 2019: Discussion/Possible Action	ORS REGULAR MEETING HELD
Moved 2 nd yes no	_abstain
C. FINANCIAL	
1. Review and Discuss the Financial Statement	t: Discussion/Possible Action
Moved2 nd yesno	abstain
2. Consideration of Ratification of Budget Tra Discussion/Possible Action	nsfers Not Approved by the Board:

D. PUBLIC INPUT: Any person may speak about any subject of concern provided it is within the jurisdiction of the Board of Directors and is not already on today's agenda.

		Moved	2 nd	yes	no	abstain
•	OLD BU	SINESS:				
2	l. Inter	tie Project: I	LCWD, K	CWD, H	MWC: Di	scussion/Possible
		Moved	2 nd	yes	no	abstain
2		Street Officenes: Discussion			esign Ser	vices will be goi
		Moved	2 nd	yes	no	abstain
3	3. Rules	and Regula	tions: Disci	ussion/Pos	sible Actio	on
		Moved	2 nd	yes	no	abstain
4	4. Bulk	Water Rates	; Committe	ee Update	: Discussi	on/Possible Acti
		Moved	2 nd	yes	no	abstain
	NEW BU	Moved	2 nd	yes	no	abstain
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the District subsequent to the agenda being posted.

E. CORRESPONDENCE: CalPERS- Governmental Accounting Standards Board (GASB)

Statement 75 Agent Report Availability for Public Agencies and Schools, CalPERS- Request for Public Comment Re Designation of Board Decision in the Tracy C. Fuller Matter as

J. ANNOUNCEMENTS

1.	Next Regular	Meeting to b	e held Mav	14th, 2019	at 1:00pm

ADJOURNMENT at	p.m.				
Moved	$2^{\rm nd}$	ves	no	abstain	

Posted April 5th, 2019: by Todd Fiora, General Manager