

BOARD OF DIRECTORS
LOWER LAKE COUNTY WATERWORKS DISTRICT NO. 1
P.O. BOX 263, LOWER LAKE, CA 95457-0263
Phone: 707-994-6009 Fax: 707-994-7415
Email: lowerlakewater@mchsi.com

DIRECTORS:

AGENDA

REGULAR MEETING: March 12, 2019, 1:00 PM
DISTRICT OFFICE – 9800 Hwy 53 Unit C, Lower Lake,
California

FRANK HAAS, CHAIR
CYNTHIA J. LEBRUN, VICE CHAIR
FRANK McELWAIN
CHARLOTTE RALEIGH
STACEY ARMSTRONG

Any person may speak for five (5) minutes on any agenda item; however, total public input per item is not to exceed 20 minutes, unless extended at the discretion of the Board. This rule does not apply to public hearings. Non-timed items may be taken up at any unspecified time.

REQUEST FOR DISABILITY-RELATED MODIFICATION OR ACCOMMODATION:

A request for a disability-related modification or accommodation necessary to participate in the Board of Directors meeting should be made in writing to the Secretary of the Board at least 48 hours prior to the meeting.

A. CALL TO ORDER at _____ p.m.

B. APPROVE MINUTES OF THE BOARD OF DIRECTORS REGULAR MEETING HELD FEBRUARY 12, 2019: *Discussion/Possible Action*

Moved _____ 2nd _____ yes _____ no _____ abstain _____

C. FINANCIAL

1. Review and Discuss the Financial Statement for January 2019: *Discussion/Possible Action*

Moved _____ 2nd _____ yes _____ no _____ abstain _____

2. Consideration of Ratification of Budget Transfers Not Approved by the Board: *Discussion/Possible Action*

Moved _____ 2nd _____ yes _____ no _____ abstain _____

D. PUBLIC INPUT: *Any person may speak about any subject of concern provided it is within the jurisdiction of the Board of Directors and is not already on today's agenda.*

E. CORRESPONDENCE: CalPERS- Social Security Program Webinars for Public Employers, Letter to the BOD, from LLCW Customer- Martha McCarthy

F. GENERAL MANAGER’S REPORT

Moved _____ 2nd _____ yes _____ no _____ abstain _____

G. OLD BUSINESS:

1. Generator Plant B: Discussion/Possible Action

Moved _____ 2nd _____ yes _____ no _____ abstain _____

2. Intertie Project: LLCWD, KCWD, HMWC: Discussion/Possible Action

Moved _____ 2nd _____ yes _____ no _____ abstain _____

3. Main Street Office: Discussion/Possible Action

Moved _____ 2nd _____ yes _____ no _____ abstain _____

4. Rules and Regulations: Discussion/Possible Action

Moved _____ 2nd _____ yes _____ no _____ abstain _____

5. Bulk Water Rates; Committee Update: Discussion/Possible Action

Moved _____ 2nd _____ yes _____ no _____ abstain _____

H. NEW BUSINESS: None

I. CONSIDERATION OF ITEMS NOT APPEARING ON THE POSTED AGENDA:

Consideration of items not appearing on the posted agenda, if necessary, requires the following Board action prior to consideration: [1] a determination by a majority vote of the Board that an emergency situation exists (as defined in Section 54956.9 of the Brown Act); or [2] a determination by a four-fifths vote of the Board or, if less than four-fifths of the members are present, a unanimous vote of those members present, that there is a need to take immediate action and that the need for action came to the attention of the District subsequent to the agenda being posted.

J. ANNOUNCEMENTS

1. Next Regular Meeting to be held April 9th, 2019 at 1:00pm

ADJOURNMENT at _____ p.m.

Moved _____ 2nd _____ yes _____ no _____ abstain _____