## **BOARD OF DIRECTORS** LOWER LAKE COUNTY WATERWORKS DISTRICT NO. 1

P.O. BOX 263 LOWER LAKE, CA 95457-0263 Phone: 707-994-6009 Fax: 707-994-7415

Email: office@llcwd.com

REGULAR MEETING: November 19, 2025, 3:30 PM

**DISTRICT OFFICE: 16254 Main Street** 

Lower Lake, CA 95457

## **DIRECTORS:**

MONIQUE FABELA, CHAIR WESLEY BAKER, VICE CHAIR CHARLES FARRELL, DIRECTOR KRIS GROTLE, DIRECTOR JEAN YANICH, DIRECTOR

Any person may speak for five (5) minutes on any agenda item; however, total public input per item is not to exceed 20 minutes, unless extended at the discretion of the Board. This rule does not apply to public hearings. Non-timed items may be taken up at any unspecified time.

## REQUEST FOR DISABILITY-RELATED MODIFICATION OR ACCOMMODATION:

A request for a disability-related modification or accommodation necessary to participate in the Board of Directors meeting should be made in writing to the Secretary of the Board at least 48 hours prior to the meeting.

Α.	CALL TO ORDER atp.m.
В.	ROLL CALL
C.	APPROVE MINUTES OF THE BOARD OF DIRECTORS MEETING HELD SEPTEMBER 17, 2025:  Discussion/Possible Action  Moved2 <sup>nd</sup> yesnoabstain
D.	1. Review and Discuss the Financial Statement: Discussion/Possible Action  Moved2ndyesnoabstain
Е.	PUBLIC INPUT: Any person may speak about any subject of concern provided it is within the jurisdiction of the Board of Directors and is not already on today's agenda.
F.	CUSTOMRE SERVICE:
	1. Customer Appeal to the Board of Directors / Account 01682: Discussion/Possible Action  Moved2ndyesnoabstain

	Movedyesnoabstain
•	OLD BUSINESS: None.
Г.	NEW BUSINESS:
	1. Consideration to Adopt Resolution to Join CalWARN: Discussion/Possible Action
	Movedyesnoabstain
	2. Consideration to Approve Draft of Cost Sharing Agreement Between the Lower Lake County Waterworks District No. 1 and Participating Landowners: Discussion/Possible Action  Moved2 <sup>nd</sup> yesnoabstain
K.	not appearing on the posted agenda, if necessary, requires the following Board action prior to consideration: [1] a determination by a majority vote of the Board that an emergency situation exists (as defined in Section
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G. CORRESPONDENCE: None.